# SOUTHERN CALIFORNIA, UNIVERSITY OF
# EMPLOYMENT SUMMARY FOR 2025 GRADUATES

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---|---|---|---|---|
| Employed – Bar Admission Required/Anticipated | 214 | 1 | 0 | 0 | 215 |
| Employed - J.D. Advantage | 4 | 1 | 0 | 0 | 5 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 1 | 0 | 0 | 0 | 1 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Graduate Studies | | | | | 2 |
| Employed – Start Date After March 16, 2026 | | | | | 4 |
| Unemployed - Not Seeking | | | | | 0 |
| Unemployed - Seeking | | | | | 0 |
| Employment Status Unknown | | | | | 0 |
| Total Graduates<br>**Each graduate is counted only once in this section.** | | | | | 227 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---|---|---|---|---|
| Law Firms | | | | | |
| Solo | 0 | 0 | 0 | 0 | 0 |
| 1 - 10 | 13 | 0 | 0 | 0 | 13 |
| 11 - 25 | 9 | 0 | 0 | 0 | 9 |
| 26 - 50 | 5 | 0 | 0 | 0 | 5 |
| 51 - 100 | 6 | 0 | 0 | 0 | 6 |
| 101 - 250 | 10 | 1 | 0 | 0 | 11 |
| 251 - 500 | 10 | 0 | 0 | 0 | 10 |
| 501 + | 133 | 0 | 0 | 0 | 133 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 9 | 0 | 0 | 0 | 9 |
| Government | 3 | 0 | 0 | 0 | 3 |
| Public Interest | 13 | 1 | 0 | 0 | 14 |
| Clerkships - Federal | 8 | 0 | 0 | 0 | 8 |
| Clerkships - State, Local, and Territorial | 0 | 0 | 0 | 0 | 0 |
| Clerkships - Tribal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - International | 0 | 0 | 0 | 0 | 0 |
| Education | 0 | 0 | 0 | 0 | 0 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 219 | 2 | 0 | 0 | 221 |

| LAW SCHOOL FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---|---|---|---|---|
| Employed – Bar Admission Required/Anticipated | 1 | 0 | 0 | 0 | 1 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed in Law School Funded Positions | 1 | 0 | 0 | 0 | 1 |

| EMPLOYMENT LOCATION | LOCATION | Number |
|---|---|---|
| State/U.S. Territory - Largest Employment | CALIFORNIA | 181 |
| State/U.S. Territory - 2nd Largest Employment | NEW YORK | 20 |
| State/U.S. Territory - 3rd Largest Employment | DISTRICT OF COLUMBIA | 4 |

| EMPLOYMENT LOCATION | NUMBER |
|---|---|
| Employed in Foreign Countries | 1 |

A one-page summary of key category definitions can be found under the Consumer Information section of: https://www.americanbar.org/groups/legal_education/resources/employment-questionnaire-resources/

If there are ties in the Employment Location section, locations are prioritized and displayed alphabetically. As a result, some tied locations may not be included in the report.

This data reflects graduates' post-graduate status as of March 16, 2026.

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